

# <u>Tehama County CattleWomen</u> <u>Scholarship for Students with Ag Majors</u>

Complete the Tehama County CattleWomen's Agricultural Scholarship Application and Submit by May 1, 2023.

Criteria:

- 1. Must be a U. S. Citizen.
- 2: Must have been a resident of Tehama County at time of graduation and/or a graduate of a Tehama County High School.
- 3. Must be a full-time college sophomore, junior or senior or graduate student Fall 2023.
- 4. Applicant's Degree Objective must be in agriculture or ag related major.
- 5. Academic Transcripts must be enclosed with application.
- A cumulative G.PA. 2.5 or higher is preferred.
- 6. Autobiography must <u>also</u> include the Following:
  - a) Further education and career goals.
  - b) Qualities of good character and leadership abilities.
- 7. Must Submit 2 Letters of Recommendation (to be included with application)
- Please submit a photo with your application. If selected as a recipient, it may be published in local newspapers and media for congratulatory announcements and TCCW promotions. Please email photo to tccwinfo@gmail.com.
- 9. Award monies must be used exclusively for school expenses.
- 10. Interview with scholarship committee will be part of the selection process.
- 11. Enrollment and full-time student status must be verified by the college or university <u>before</u> the award will be funded.

#### **Applications Available:**

#### TCCW website: www.tehamacountycattlewomen.org

## Tehama County CattleWomen Agricultural Scholarship Application

### **<u>Please Complete the Following Information:</u>**

| First Name                    | MI  | Last Name                        |        |
|-------------------------------|---|----------------------------------|--------|
| Mailing Address               | City  | State                            | Zip    |
| Home Telephone                | Work Telephone                              | Email address                    |        |
| Transcript Informatio         | on:   |                                  |        |
| How many units of coll        | ege credit have you completed? _            |                                  |        |
| What is your cumulativ        | e GPA?                                      |                                  |        |
| How many units have y         | ou registered for this spring seme          | ester?                           |        |
| List previously attended      | l high schools:                             |                                  |        |
|                               | -   |                                  |        |
|                               | ntly attended college(s):                   |                                  |        |
| Student Information:          |   |                                  |        |
| Birth Date:                   | Years of Residence                          | in This Area:                    |        |
| Age:                          | Marital Status: Sing                        | gle Married                      |        |
| Total Number of Person        | ns in Household (Including Yours            | elf):                            |        |
| Number of family mem          | bers attending college on at least          | a half-time basis:               |        |
| Please give the name, a Name: | ges, and relationship of all housel<br>Age: | nold family members:<br>Relation | nship: |
|                               |   |                                  |        |
|                               |   |                                  |        |
|                               |   |                                  |        |
|                               |   |                                  |        |

Have you applied for, or received, a Tehama County Cattlewomen's Scholarship in the past?

## Major and Goal Information:

| What is your major?                              |                        |                           |
|--|------------------------|---------------------------|
| For what profession are y                        | ou preparing?          |                           |
| Where are you currently a                        | attending college?     |                           |
| What college do you plan                         | to attend in the fall? |                           |
| When will you be transfer                        | rring? (If applicable) |                           |
| Final degree objective Estimated completion date |                        | Estimated completion date |
| While attending college n                        | ext year, will you be: |                           |
| Living in parent's home: _                       | Living                 | g off Campus:             |
| Living on Campus:                                | Other:                 | :                         |
| Work Experience:                                 |                        |                           |
| Please list your most rece                       | nt work experience:    |                           |
| Employer:  | Position:              | Dates of Employment:      |
|  |                        |                           |
|  |                        |                           |
|  |                        |                           |
|  |                        |                           |
|  |                        |                           |

| Extracurricular Activities (4-H, FFA, Athletics, Clubs, Volunteer Work, Etc.) |  |  |  |  |
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| chool Honors or Other Awards:   |  |  |  |  |
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| tudent Applicant's Signature:   |  |  |  |  |
|   |  |  |  |  |

Date: \_\_\_\_\_

#### **Student Autobiography:**

Complete a short autobiography. You should include your short and long term educational plans; reasons for attending the college you are currently enrolled in, or reasons for transferring colleges. Also, indicate the importance of meeting your goals and how you are going to attain them; qualities of good character and leadership abilities; elaborate as to why you are the best candidate. (**Please limit your autobiography to two pages**.)

## Please submit this application with your 2 letters of recommendation, transcript, your autobiography and a current *digital* photo of yourself using the Tehama County CattleWomen online application

For questions, contact: <u>www.tehamacountycattlewomen.org</u> <u>tccwinfo@gmail.com</u>

# All Information Must Be Received by May 1, 2023

Mail To: Kari Dodd c/o Tehama County Farm Bureau 275 Sale Lane, Red Bluff, CA 96080

### <u>OR</u>

Email To: tccwinfo@gmail.com